IN THE LOCAL CHURCHES

Baird Mitchell, Rector. a. m., Sunday school; Morning Prayer and se

J. C. Broomfield, D. D., Pastor.
To the following services you are ordially invited: Sunday school at 30 a. m., W. W. Conaway in charge. orning worship at 10:45 with sermon "The Finest Interpretation of Love All Literature, Christian Endeavor 7:15 p. m. Evening worship at 8 lock; subject of sermon, "The Pur-ring Influence of Hope." Special usic at both public services.

FIRST BAPTIST CHURCH.

W. J. Eddy, Pastor.
We are to have a distinguished visitor this Sunday as the speaker for the morning service at 10:50. He has a great message and a great subject. 9:30 is the Sunday school hours. A large attendance is solicited. 2:00, Junior B. Y. P. U. 7:00, Intermediate and Senior B. Y. P. U.s with Grace Randolph and Mary Powell as leaders. 8:00, evening service, subject, "The 8:00, evening service, subject, "The Greatest Thing in the World.' Good music will be furnished for the ser-vices of the day. 10:30, Junior sermon "Eyes That Do Not See."

FIRST METHODIST EPISCOPAL

CHURCH,
Pairmont Ave. and Fourth St.
Claude E. Goodwin, Pastor.
All regular services tomorrow. They
e as follows: Sunday school at 9:30. You will find this a most interesting and helpful service. Good music, Sev-eral Bible classes. You will find the class to suit. Public worship and ser-mon at 10:45; subject of sermon, "The Boddest Promise." Epworth League devotional meeting at 7:00 o'clock; topic, "The Art of Building Character." Leader, Miss Malissa Crowl. Public worship and sermon at 8:00 o'clock; subject of sermon, "The Common Place—the Test of Life." The public is invited to these services. This is our Father's house—be at home.

GRACE LUTHERAN CHURCH. Third St. and Gaston Ave.

Roy J. Meyer, Pastor.

Services for the first Sunday after
Trinity are as follows: Sunday school
at 3:30 a. m., Mr. Wm. F. Shafferman, superintendent, Morning worship and sermon at 10:45; subject, "Jesus Forciving Sin. Evening service at 8:00 o'clock; subject, "Christianity and the Toilers of India." This is a missionary meeting. Miss Martha Byer will be the leader, assisted by the pastor. "Come thou with us, and we will do thee good." This is the Friendly church. hee good." This is the Friendly hurch. Good music at all the ser-

CENTRAL CHRISTIAN.

Clarence D. Mitchell, D. D., Minister,
Sunday school at 10 a. m., Seymour
McIntire, superintendent. Special musoic at 10 a. m. Morning worship and
preaching at 10:45 oclock. Sermon
by the pastor; thame, "The Perfect
Man In A. Church," Special music.
Joint service of Christian Endeavor
and preaching at 8 p. m. The AntiSaloon League will occupy the pulpit
with one of their strongest men. There
will be special music. The public will
receive a most cordial welcome. receive a most cordial welcome.

M. E. CHURCH, SOUTH. Corner Second St. and Fairmont Ave.

Robert J. Yoak, Pastor. Sunday school at 9:30 a. m., H. T.
Jones, superintendent. It is hoped
that each member of the Sunday
school will realize that it is his duty
to be present every Sunday and do his ery best to get some one started to nday school who is not attending eaching at 10:45 by the noted Dr. H. A Boaz, of Louisville, Ky., secretary of the church extension board of the M. E. church, south. He is one of the greatest of the South, not only is the entire congregation invited to hear him but every one who wishes to Dr. Boaz Sunday morning. Evening worship: Epworth League at 7 o'clock Ward M. Downs, president. At 8:00 Sunday school day or Chilrens day, as it was formerly called, will be observed. You are cordially invited to attend all the above ser-

FIRST PRESBYTERIAN CHURCH. Corner Jackson and Jefferson Sts. H. G. Stoetzer, Pastor.

H. G. Stoetzer, Pastor.

Every one is cordially invited to worship with us in the following services

Bible school at 9:30 a. m., tomorrow: Bible school at 9:30 a. m., classes for all ages; Mr. J. Walter Barnes, superintendent. The Business Barnes, superintendent. The Business Men's Bible class, teacher, Mr. J. W. Preston, will meet in the Social room of the church. Every man of the church and congregation is urged to be present. In the absence of the pastor, Dr. Stoetzer, the services will be conducted by Rev. J. V. Koontz, of the First Presbyterian church of Maniarion. W. Va. Morning service. nington, W. Va. Morning service, 10:45; theme, "Faith, Our Title Deeds to Things Unseen." Text Hebrews 11:1. The evening service will be omitted Senior Endeavor 7:00 o'clock. "Christianity and the Tollers lia.' Scripture Lesson, Isa. 1. The mid-week service will 10:18-31. The mid-week service will be held in the Social room of the church Wednesday evening at 7:30 pelock. This meeting will be in charge of the Womans Home and Foreign Mis-

PALATINE BAPTIST CHURCH, C. F. Eddy, Pastor, 9:30 a. m., Sunday school, Prof. W. Hustead, superintendent. The best Hustead, superintendent. The best iour of the day for Bible study. We have classes for all ages and invite ou to attend. 10:45, morning worning—an essential hour in the keeping of the Sabbath. Sermon by the pastor. 7:90 p. m., B. Y. P. U.; the Young Peoples hour. New plans on the cost. Come and learn about them. evening service, sermon them Secret of Happy Marriage. Wedesday, 8:00 p. m., prayer service.

Fractical Christianity." Study of Col.

The general public is invited to join with us in any or all of these services.

FLEMING MEMORIAL CHURCH.

Geo. W. Guthrie, Pastor.
hen you hear the church bell callwill you respond to the summons?
your heart ring true? Sunday
sol at 9:30, Mr. Strupe, superinent. Are you so familiar with the e that you do not need to learn any about it? If not, come to Sun-

day school. Morning sermon at 10:20 by the pastor; subject, "The Christ as a Mirror." Christian Endeavor at 7:30; subject, "Christianity and the Tollers of India." Miss Mary Seaton, leader. This will be a Sealed Order meeting. The part each will take on the program will be enclosed in an enclosed. the program will be enclosed in an envelope sealed, and given out to the persons who are to take part. No one will know what his part is until two or three minutes before he is called upon, by number, to perform. Will it be interesting? Come and see. Evening sermon at 8:15. The Sacrament will be administered at this time for all those who believe in the atoning power of the blood of Jesus Christ and who are a member, in good standing, of some Protestant church.

> FREE METHODIST TABERNACLE. Morgantown Ave. R. W. Weston, Pastor.

Sunday school at 10 a. m., followed by breaking of bread and an old fashioned class meeting, led by the pastor. All God fearing people are invited to this service. Evening song service at 8:00 o'clock followed by preaching of the Word. We are expecting an outpouring of Divine Glory in these services. Set all those that delight in the presence of God be present for He says "Where two of three are at the says."

school at 9:30, J. A. Swiger, superintendent. Shall we see you at this important service? Come and bring some one with you. Sermon, 10:45 a. m.; Junior Endeavor, 6:30 p. m.; Senior Endeavor, 7:00 p. m.; sermon, 8:00 p. m.; theme, "Temptations of the Age."

MANNINGTON CHRISTIAN

CHURCH. B. E. Hanes, Pastor. Preaching at both morning and even-ing service. Bible school and morn-ing worship combined, begins at 10 oclock and closes at 11:30 prompt These combined Sunday morning ser vices will continue throughout July and August. Bring the whole family to this service. Christian Endeavor at 7 p. m. Reports from other dele-gates to state convention. Evening worship at 8 o'clock; sermon subject, "The Secret of Greatness." Go to church Sunday, you'll feel better Monday. This church will welcome you to

DIAMOND ST. METHODIST EPISCO. PAL CHURCH. Diamond and Market Sts.

J. Elbert Wells, Pastor. Sunday school, 9:30 a. m., Guy Mc-Dougal, superintendent; 10:45 worship, sermon on "The Stewardship of Time"; Epworth League devotional meeting at 7:00; topic, "The Art of Building

of them will be dressed in costume: the program is an unusually fine and and the workers are putting in much time in the drilling. One of the most important parts and perhaps the most interesting and impressive of the entire evening service will be the recognition of "The Cradic Roll Children" and the baptism of the children whose parents desire to have them baptized: parents desire to have them baptized; all parents whose children are members of the Cradle Roll are asked to bring the children to the service; special chairs will be reserved in the Sunday school room for the Cradle Roll children and their parents. Pews will be reserved for the parents of the children in the Beginners' department. The latch string of this church is out to everybody.

WORTHINGTON CHRISTIAN

Bible school at 10 a. m. Don't be a "slacker" when the weather is warm. Communion and social service at 11 a. m. Christian Endeavor at 8 p. m. These services are proving mighty interesting and helpful. Let all young people of the community attend and help. Preaching dates the first and third Sundays. help. Preaching dates the first and third Sundays in each month. Go to church Sunday, you'll feel better Mon-day. This church will welcome you to all its services.

A SMASH UP Sometimes accidents will happen to the most careful motor car drivers the presence of God be present for He says, "Where two of three are gathered together in His name, He will be there to bless."

THE FIRST M. P. CHURCH.

C. C. Lawson, Pastor.

You are invited to attend the following services tomorrow: Sunday

Epworth League devotional meeting at 7:00; topic, "The Art of Building Character; leader, Miss Gladys Hudgins Childrens Day program "The Evanston College Bell," a pageant will be given in the church auditorium at 8:00 p. m. About one hundred boys and girls and older persons will take part in this program and the majority Adv.

Epworth League devotional meeting at 7:00; topic, "The Art of Building Character; leader, Miss Gladys Hudgins Childrens Day program "The Evanston College Bell," a pageant will be given in the church auditorium at 8:00 p. m. About one hundred boys and girls and older persons will take part in this program and the majority Adv. but no matter how serious the damage

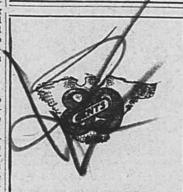
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Corporation, which is erecting the byproduct plant at the old Fair grounds, is sorely in need of 50 men immediately. Applicants should apply at the

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The eyes have a potent influence over the mind—First by strain accompanying impaired vision, and again by the tax on the nervous system. No one knows like a nervous person these peculiar mental conditions. Our glasses relieve the strain by removing the cause. Let us examine your eyes.

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THE MORAL OF The Mail Order Moth And the Flame

The home BUYER-who is he?

He is the man to whom "home" MEANS some-

He is the established, respected citizen. He is the man who lives a settled, comfortable life in his own cozy house or flat.

The home buyer is one of the honored, substantial citizens of Fairmont. He brings up his children here, builds up his business here.

The fly-by-night citizen, the unsettled, discontented individual is likely to be the out-of-town buy-

He purchases elsewhere because Fairmont means nothing to him.

He is a drifter through life, a moth attracted by any far-away flame.

He has no prosperity of his own because he has not joined forces with prosperity. He has not attached himself to any of the things that bring wealth and contentment. He has not attempted to identify himself closely with his town, to build up his credit, to own property, to establish a growing business security.

He seeks to save a few pennies under the lure of out-of-town advertising, only to find that his wings are singed in the blaze that tempted him.

He misses completely the point of true thrift, of real economy—that is, to purchase goods only in person, after first-hand examination.

The HOME BUYER on the other hand is the man who knows what he wants-and gets it. He is the man who doesn't wait for unreliable

mail deliveries.

He gets what he wants when he wants it

The home buyer is known and liked by the city's merchants. They put themselves out to serve him. They deliver goods for him in an emergency, at odd hours, with special promptness. He benefits by corrections and alterations, by special prices and bargains of all kinds.

The home buyer is the thrifty man, the successful man, the man who stands by Fairmont, grows with Fairmont, thrives as Fairmont prospers. Which are you going to be?

The mail-order moth, the out-of-town shopper,

or the substantial, successful, satisfied HOME BUYER? Be loyal to your town. Be true to your own

best interests. Boost your community's prosperity! Patronize the home town merchants.

Buy in Fairmont! THE NEW WARSON HOTEL

European. Fine No Cafe in Connection 25, \$1.50, \$2.00. Rates: \$1.0

Transfer, Hauling and and carefully. THOMAS Let's go means just what it sava.

Let's go and start prosperity.

Let's go and get busy.

ly deposits.

Let's go and do business irrespective of what the other fellow is doing.

Let's go while the going is good and not wait until the train of prosperity is under way and we have to run our fool legs off to catch up with the procession.

go and be real, live, enterprising, hustling American men of busine

GO AN LET'S KEEP GOING.

The Monongahela Valley Traction Co.

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